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EXPRESS MAIL LABEL NO. EV329631823US

PATENT APPLICATION
Docket No: 13768.73

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Richard C. Machin, et al.

Serial No.: 09/094,539) Art Unit

) 2151

Conf No.: 8493)

)

Filed: June 12, 1998)

)

For: METHOD, SYSTEM, AND COMPUTER PROGRAM)
PRODUCT FOR REPRESENTING AND CONNECTING)
AN UNDERLYING CONNECTION-ORIENTED)
DEVICE IN A KNOWN FORMAT)

Examiner: Charles E. Anya)

)

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Mail Stop AMENDMENT – AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SEP 08 2003

Technology Center 2100

Sir:

Transmitted herewith is an amendment for entry in the above-identified application. No additional fee is required.

X Associate Power of Attorney.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total = 13	20	0	x9		x18	0
Independent = 4	4	0	x42		x84	0
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	0
			TOTAL		TOTAL	0

- Petition for Two-Month Extension of Time.
- Form PTO-2038 in the amount of \$410.00 for the Petition fee.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR 1.17.
- Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 2nd day of September 2003.

Respectfully submitted,



Jens C. Jenkins
Registration No. 44,803
RICK D. NYDEGGER
Registration No. 28,651
Attorneys for Applicants

Customer Number 022913



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CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 in an envelope addressed to: Mail Stop Amendment - Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 2nd day of September 2003:

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SEP 08 2003

Technology Center 2100

- Amendment "D" (13 pgs.)
- Associate Power of Attorney (2 pgs.)
- Petition for Two-Month Extension of Time (2 pgs.)
- Transmittal for Request for Continued Examination (3 pgs.)
- Transmittal Letter (2 pgs.)
- Form PTO-2038 in the amount of \$410.00 and \$750.00
- Postcard

Respectfully submitted,

Jens C. Jenkins
Attorney for Applicant
Registration No. 44,803

Customer Number 022913